NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 501

The Board of Directors of Harris County Municipal Utility District No. 501 will hold a regular meeting on Wednesday, July 11, 2018, at 2:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Neches Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Receive public comments.*
- 2. Approve minutes.
- 3. Authorize renewal of District's insurance policies.
- 4. Discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
- 5. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 6. Approve audit for fiscal year end March 31, 2018.
- 7. Approve Annual Report and authorizing filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
- 8. Annual Review of Procedures for Continuing Disclosure Compliance.
- 9. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 10. Garbage collection and recycling matters, including update on e-waste and shred event.
- 11. Website matters.
- 12. Operation of District facilities, billings and convenience fees, repairs and maintenance.
- 13. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 14. Engineering matters, including report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290.
- 15. Receive annual report from engineer on Section 49.2731 Electronic Bidding Rules.
- 16. Approve Submerged Storm Sewer Agreements.
- 17. Approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following projects:
 - a. water, sewer, and drainage facilities to serve Towne Lake, Section 41; and
 - b. water, sewer, and drainage facilities to serve Towne Lake, Section 39, Replat 1.
- 18. Approve pay estimates, change orders and/or final acceptance for construction contracts, including for the following construction project:
 - a. water, sewer, and drainage facilities to serve Towne Lake, Section 44.
- 19. Adopt Resolution Authorizing Application to the Texas Commission on Environmental Quality for Release of Funds from Escrow.
- 20. Water, sewer, and drainage facilities and paving repairs in Towne Lake, Section 27.

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^{*}An opportunity for members of the public to address the Board (3 minute limit).

- 21. Requests for capacity reservation to Harris County Municipal Utility District No. 500 (Master) and requests for utility commitments.
- 22. Approve contract with Storm Water Solutions, L.P.
- 23. Accept or grant conveyance of deeds, utility deeds, and easements and approve consents to encroachment, encroachment agreements, rights of entry, abandonment of easement, and environmental proposals.
- 24. West Harris County Regional Water Authority matters.
- 25. Report regarding development in the District, including acquisition of new tract within the District.
- 26. Discuss Master District recreational and detention facilities.
- 27. Discuss lake maintenance.
- 28. Report from District consultants regarding District correspondence and provision of records.
- 29. Discuss utility rates and tax rates, and amend Rate Order.
- 30. Discuss committee structure and communications matters.
- Discuss meeting schedule and location and addition of future agenda items, 31. including acquisition of microphones and related equipment, and adopt Resolution Establishing Out-of-District Meeting Place, if necessary.
- 32. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer.
- 33. Reconvene in Open Session and authorize appropriate action regarding contemplated litigation, or a settlement offer.

34. Receive public comments.*

(SEAL)

Attorney for the District

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