

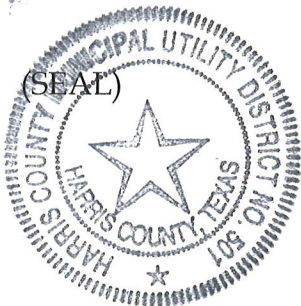
NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 501

The Board of Directors of Harris County Municipal Utility District No. 501 will hold a regular meeting on **Wednesday, April 3, 2019, at 5:30 p.m., at The Lakehouse, 10000 Towne Lake Parkway, Cypress, Texas**, to discuss and, if appropriate, act upon the following items:

1. Receive public comments.*
2. Approve minutes.
3. Financial and bookkeeping matters, including payment of the bills and review of investments.
4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
5. Discuss garbage collection and recycling matters, including report from Trash Committee, update on spring community shred event, and Agreement for Recycle and Solid Waste Collection and Disposal Services.
6. Website matters.
7. Operation of District facilities, billings and convenience fees, repairs and maintenance.
8. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
9. Conduct annual review and receive report from operator on Identity Theft Prevention Program and adopt Identity Theft Prevention Program Amendment.
10. Review Water Conservation Plan; approve annual report and water conservation implementation report on implementation of Water Conservation Plan; and adopt Order adopting Amended and Restated Water Conservation Plan.
11. Review Drought Contingency Plan; and adopt Order Adopting Amended and Restated Drought Contingency Plan.
12. Engineering matters, including report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290.
13. Approve Submerged Storm Sewer Agreements.
14. Authorize design, approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following projects:
 - a. Greenhouse Road Commercial Reserve, Phase 1;
15. Approve pay estimates and change orders, including for the following projects:
 - a. water, sewer, and drainage facilities to serve Towne Lake, Section 39, Replat 1; and
 - b. water, sewer, and drainage facilities to serve Towne Lake, Section 41.

16. Water, sewer, and drainage facilities and paving repairs in Towne Lake, Sections 27 and 28.
17. Water, sewer, and drainage facilities and paving repairs in Towne Lake, Section 37.
18. Requests for capacity reservation to Harris County Municipal Utility District No. 500 (Master) and requests for utility commitments.
19. Approve contract with Storm Water Solutions, L.P.
20. Accept or grant conveyance of deeds, utility deeds, and easements and approve consents to encroachment, rights of entry, abandonment of easement, and environmental proposals.
21. West Harris County Regional Water Authority matters.
22. Report regarding development in the District, including acquisition of new tract within the District.
23. Harris County Municipal Utility District No. 500 (Master) matters, including:
 - a. discuss Master District recreational and detention facilities; and
 - b. discuss lake erosion/maintenance, including report from Lake Erosion/Maintenance Committee.
24. Community education matters, including report from Community Education Committee.
25. Security matters, including report from Security Committee.
26. Association of Water Board Directors matters, include authorize attendance at Spring Seminar.
27. Report from District consultants regarding District correspondence and provision of records.
28. Discuss utility rates, and amend Rate Order.
29. Discuss meeting schedule, including addition of future agenda items and Open Meetings Act matters.
30. Convene in Executive Session to conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer, pursuant to Section 551.071, Texas Government Code.
31. Reconvene in Open Session and authorize appropriate action.
32. Receive public comments.*





Attorney for the District

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*An opportunity for members of the public to address the Board (3 minute limit).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.