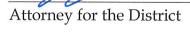
NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 501

The Board of Directors of Harris County Municipal Utility District No. 501 will hold a regular meeting on Wednesday, May 1, 2019, at 5:30 p.m., at The Lakehouse, 10000 Towne Lake Parkway, Cypress, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Receive public comments.*
- 2. Approve minutes.
- 3. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 4. Travel Reimbursement Guidelines and Director Expenses for the Association of Water Board Directors summer conference.
- 5. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 6. Discuss garbage collection and recycling matters, including report from Trash Committee, Agreement for Recycle and Solid Waste Collection and Disposal Services, and discuss potential fall shred event.
- 7. Website matters, including potential posting of consultant reports and proposal from Off Cinco for website management and maintenance services.
- 8. Operation of District facilities, billings and convenience fees, repairs and maintenance.
- 9. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 10. Approve Consumer Confidence Report and authorize operator to deliver Consumer Confidence Report and file certificate of delivery with the Texas Commission on Environmental Quality.
- 11. Engineering matters, including report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290.
- 12. Approve Submerged Storm Sewer Agreements.
- 13. Authorize design, approve plans and specifications, authorize advertisement for bids, and review bids and award construction contracts, including for the following projects:
 - a. Greenhouse Road Commercial Reserve, Phase 1;
- 14. Approve pay estimates and change orders, including for the following projects:
 - a. water, sewer, and drainage facilities to serve Towne Lake, Section 39, Replat 1.
- 15. Water, sewer, and drainage facilities and paving repairs in Towne Lake, Sections 27 and 28.

- 16. Water, sewer, and drainage facilities and paving repairs in Towne Lake, Section 37.
- 17. Adopt Resolution Authorizing Application to the Texas Commission on Environmental Quality for Release of Funds from Escrow and Approval for Use of Surplus Funds.
- 18. Requests for capacity reservation to Harris County Municipal Utility District No. 500 (Master) and requests for utility commitments.
- 19. Approve contract with Storm Water Solutions, L.P.
- 20. Accept or grant conveyance of deeds, utility deeds, and easements and approve consents to encroachment, rights of entry, abandonment of easement, and environmental proposals.
- 21. West Harris County Regional Water Authority matters.
- 22. Report regarding development in the District, including acquisition of new tract within the District.
- 23. Harris County Municipal Utility District No. 500 (Master) matters, including:
 - a. discuss Master District recreational and detention facilities; and
 - discuss lake erosion/maintenance, including report from Lake b. Erosion/Maintenance Committee.
- 24. Community education matters, including report from Community **Education Committee.**
- 25. Security matters, including report from Security Committee.
- 26. Association of Water Board Directors matters, including Board of Trustees election.
- 27. Report from District consultants regarding District correspondence and provision of records.
- 28. Discuss utility rates, and amend Rate Order.
- 29. Discuss meeting schedule, including addition of future agenda items and adopt Resolution Establishing Additional Out-of-District Meeting Place.
- 30. Convene in Executive Session to conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer, pursuant to Section 551.071, Texas Government Code.
- 31. Reconvene in Open Session and authorize appropriate action.
- 32. Receive public comments.* MINISTER LANDS



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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

^{*}An opportunity for members of the public to address the Board (3 minute limit).